

Prophecies and Events of the Last Days.

And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. Luke 21:20-22.

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. Mat 24:14.

The Ministry of John the Baptist. 27AD-30AD

- *Comments.* John the Baptist ministry was to prepare people for the ministry of Jesus.
- *Old Testament.* Isaiah 40:3; Malachi 4:5-6.
- *New Testament.* Matthew 11:13-14; John 1:23.

The First Coming and Earthly Ministry of Jesus. 30AD-33AD

- *Comments.* Jesus came the first time as a baby born to a virgin. When He was born, He became the Son of Man. He also continued as the Son of God. In His birth and ministry, He fulfilled all the prophecies concerning His first coming.
- *Old Testament.* Isaiah 7:14; Isaiah 9:6-7; Isaiah 11; Isaiah 53.
- *New Testament.* All four gospels.

Satan is Bound. 30AD

- *Comments.* As a result of the fall of man in Genesis 3, Satan gained dominion over the Gentile nations. The Gentile nations were excluded from the orthodox worship of God. They worshipped Devils. During His earthly ministry Jesus spoke of Satan being bound. It is evident to me that Satan was restrained during the transition period from old to new covenant. He was bound for the purpose of allowing the success of the gospel as it was preached through out the world.
- *Old Testament.*
- *New Testament.* Matthew 12:29; Mark 3:27; Luke 10:18.

The Crucifixion of Christ. 33AD.

New Testament. Mat 27:35

The Resurrection of Christ. 33AD.

Jesus is on the earth 40 days. 33AD.

New Testament. Acts 1:3; 1 Corinthians 15:3-6.

The Ascension of Christ. 33AD.

New Testament. Acts 1:10.

Spirit of God Given to the New Testament Church (Pentecost). 33AD.

- *Comments.* The Spirit of God was given to the church in Acts 2. During this new covenant age (gospel dispensation) the Spirit of God is given to obedient believers in Christ.
- *Old Testament.* Joel 2:28-32; Psalms 46:4, Ezekiel 47:1-12, and Zechariah 14:8;
- *New Testament.* Luke 24:49; John 7:38-39; John 15:26; Rev 22:1-3; Acts 2; 1 John 2:20 & 27;

Gospel Preached in the Entire World. 33AD-67AD.

- *Comments.* The gospel began to be preached during the ministry of Jesus. Beginning with Pentecost it was preached more clearly. Over a period of about 34 years the Apostles and other gospel ministers carried the gospel throughout the world.
- *Old Testament.* Isaiah 11:9.
- *New Testament.* Matthew 24:14; Col 1:6; Col 1:23; Romans 10:18.

David Will Be the King.

- *Comments.* In 2 Samuel 7:8-17 God promised David that David would have a son that would rule forever. The fulfillment is in Jesus. Other prophets recognized this promise and spoke of the Messiah being the Son of David.
- *Old Testament.* 2 Samuel 7:8-17; Isaiah 9:7; Jeremiah 23:5; Jeremiah 33:20-21; Jeremiah 33:15; Ezekiel 34:23-24; Ezekiel 37:24-25;
- *New Testament.* Matthew 1:1; Acts 2:29-30. Many referred to Jesus as the "Son of David". In so doing they were acknowledging that he was the true Messiah.

The Building of the New Testament Church. 33AD-67AD.

- *Comments.* The New Testament Church was built during the transition period by the preaching of the gospel attended by the power of the Holy Spirit. The church is the body made up of baptized believers which form the building with Jesus as the Chief Cornerstone.
- *Old Testament.* Isaiah 60:1-21; Amos 9:11-15.
- *New Testament.* Ephesians 2:20-22; Acts 15:14-17.

Salvation. 33AD-67AD.

- *Comments.* The Old Testament and the New Testament speak often of salvation. Many times, this salvation refers to deliverance from the bondage of sin by faith in Jesus.
- *Old Testament.* Joel 2:32; Isaiah 38:17;

- *New Testament.* Romans 1:16-17; Acts 2:21.

Israel Gathered Again. (brought out of bondage) (second Exodus) (Jewish remnant saved). 33AD-67AD.

- *Comments.* Israel is brought out of bondage a second time when a remnant of Jews believes the gospel and form the first Jewish church. They are brought out of the spiritual bondage to the law, and bondage to sin and Satan.
- *Old Testament.* Isaiah 1:9; Isaiah 11:11-12; Isaiah 24:13-15; Isaiah 27:12-13; Jeremiah 31:7-12; Ezekiel 36:24; Ezekiel 37:21; Ezekiel 38:8; Hosea 3:5; Joel 3:1; Amos 9:14-15; Zep 3:20; Zec 8:7-8; Zec 10:6-11;
- *New Testament.* Galatians 4:1-5 & 9; Book of Galatians; John 8:31-36; 2 Peter 2:19;

Gentiles Hear and Believe the Gospel. 41AD-67AD.

- *Comments.* During the old covenant age only Israel was God's covenant people. The Gentiles were under the dominion of Satan. In Acts chapter 10 Peter preaches to Cornelius and his family. Since that time the Gentile have been brought into the church.
- *Old Testament.* Genesis 9:27; Genesis 12:3 (connect to Gal 3:8); Isaiah 11:10 (connect to Romans 15:12); Isaiah 49:6; Isaiah 49:22; Isaiah 54:3; Isaiah 60:3-16; Isaiah 66:18-20; Jeremiah 16:19; Malachi 1:11; Psalms 2:8; Psalms 46:10; Amos 9:11-12; Psalms 18:49 (connect to Romans 15:9). Deu 32:43 (connect to Romans 15:10); Psalms 117:1 (connect to Romans 15:11):
- *New Testament.* Matt 8:10-12; Mat 21:43; Mat 24:14; Acts chapter 10; Acts 15:13-18; John 12:20-32; Acts 1:8; Romans 15:9-13; Gal 3:8.

Cleansing of Believers (forgiveness). 33AD-67AD.

- *Old Testament.* Isaiah 4:4; Jeremiah 31:34; 33:8; Ezekiel 36:25; Ezekiel 36:29; Ezekiel 37:23; Joel 3:21; Zechariah 3:1-4;
- *New Testament.* Acts 2:38; 1 John 1:9; Hebrews 10:4.

Time of Tribulation on Believers. 64AD-66AD.

- *Comments.* This refers to the intense persecution of Christians by Nero (Approximately 64AD – 66AD).
- *Old Testament.* Daniel 7:21 & 25; Daniel 12:1.
- *New Testament.* Matthew 24; Mark 13; Luke 21; Revelation 13:7;

Visible Signs of the Imminent Coming of Jesus. 66AD.

- *New Testament.* Mat 24:29-30.

Armies Circle Jerusalem.

- *New Testament.* Luke 21:20.

Believers Flee Jerusalem to Escape the Roman Wars Against Jerusalem. 66AD.

New Testament. Luke 21:21.

Jesus Comes to Reign Over the Destruction of Jerusalem. 67AD-70AD.

New Testament. Mark 13:26.

Day of Vengeance (Great and Terrible Day of the Lord), (Great Day of His Wrath). 67AD-70AD.

- *Comments.* The great and terrible day of the Lord refers to the Roman war against Jerusalem and Jews (Approximately 66AD – 70 AD).
- *Old Testament.* Isaiah 1; Isaiah 26:5-6; Isaiah 61:2; Joel 2:31; Zephaniah 1; Malachi 4:5;
- *New Testament.* Mathew 3:7; Matthew 23:35-36; Luke 21:22; Revelation 6:12-17; Revelation Chapters 8 through 18.

Destruction of Satan's Power Over the Gentile Nations. 70AD.

- *Comments.* This is a spiritual battle in which Jesus defeats the power that Satan has over the Gentile nations resulting in giving the gospel freedom to be effective in those nations during the new covenant dispensation. Biblically this battle occurs immediately after the Roman destruction of Jerusalem in 70 AD. Some call this the judgment of the nations. Many call it Armageddon. This is a major theme in the Old Testament. The battle results in all nations of the earth being open to the gospel and the worship of Christ. I believe the earth no longer under the dominion of Satan is the new earth.
- *Old Testament.* Psalms 2:8-9; Daniel 2:34-35; Daniel 2:44-45; Daniel 7:11, 26, 27; Isaiah 24:21; Isaiah 27:1; Isaiah 34:1-7; Ezekiel chapters 25-39; Joel 3:2-12; Hag 2:21-22; Zec 1:21; Zec 12:9; Zec 14:3.
- *New Testament.* Hebrews 2:14; Revelation 19:11-16.

Jesus is Given Dominion Over All Nations. 70AD.

- *Comments.* After the fall of man in the Garden of Eden and during the Old Testament period of time God allowed Satan to have spiritual dominion over the Gentile nations. As a result of the defeat of Satan by Jesus, Jesus now exercises spiritual dominion over all nations.
- *Old Testament.* Daniel 7:13-14; Zech 14:9; Numbers 24:19; Psalms 2:8-9; Daniel 7:14; Daniel 7:26-27; Zech 9:10;
- *New Testament.* Matthew 28:18; Hebrews 2:5-14; Revelation 11:15; Revelation 19:15; Eph 1:21;

Passing of Heaven and Earth. 70AD.

- *Comments.* The heaven that passed away was the exalted relationship that Israel had with God under the old covenant. The earth that passed away was the Gentile nations that were under the dominion of Satan. This was a spiritual change.

- *Old Testament.* Isaiah 13:13; Isaiah 24:1-12; Isaiah 24:19-20; Isaiah 51:6; Isaiah 64; Hag 2:6;
- *New Testament.* Matthew 5:18; Matthew 24:35; Hebrews 12:26-27; 2 Peter 3:10-12; Revelation 20:11; Revelation 21:1;

New Heaven and New Earth. 70AD.

- *Comments.* The New Heaven is the kingdom of heaven, the same as the New Jerusalem. The New Earth is the earth that is under the dominion of Jesus rather than the dominion of Satan.
- *Old Testament.* Isaiah 2:1-5; Isaiah 26:1-4; Isaiah 35; Isaiah 65:17; Hab 2:14;
- *New Testament.* 2 Peter 3:13; Revelation 21:1; Revelation 21:5; Hebrews 12:28;

God Establishes a New Covenant. 70AD.

- *Comments.* God made the old covenant at Sinai when He gave the law. That covenant governed their relationship with God until it “vanished away” after Jerusalem was destroyed by the Romans. The New Covenant began with the end of the old covenant and governs the relationship of God with believers.
- *Old Testament.* Jeremiah 31 :31-34.
- *New Covenant.* Hebrews chapters 8,9,10.

Believers Gain Dominion with Jesus. (same as inheriting the earth).

- *Comments.* The Old Testament and the New Testament speak of believers in Jesus inheriting the earth. By His death Jesus defeated Satan and took possession and dominion over the earth. Believers inherit that dominion with Jesus.
- *Old Testament.* Psalms 37; Isaiah 60:21; Amos 9:12;
- *New Testament.* Matthew 5:5; Hebrews 2:5-11; Romans 4:13.